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CLASS- X

SUBJECT-

ENGLISH (LANGUAGE AND LITERATURE ,184)

ACADEMIC SYLLABUS TERM WISE(2026-2027)

S.NO	TEXT BOOK					
		BOOKLET TEST	PERIODIC TEST-1	MID TERM/PERIODIC TEST	PERIODIC TEST-3	PREBOARD
	FIRST FLIGHT(PROSE)					
1	A Letter to God	√	-	√	-	√
2	Nelson Mandela Long Walk to Freedom	√	-	√	-	√
3	Two Stories About Flying	-	√	√	-	√
4	From the Diary of Anne Frank	-	√	√	-	√
5	Glimpses of India	-	-	√	-	√
6	Mijbil the Otter	-	√	√	-	√
7	Madam Rides the Bus	-	-	-	√	√
8	The Sermon at Benares	-	-	-	√	√
9	The Proposal	-	-	-	√	√
	FIRST FLIGHT (POETRY)					
1	Dust of Snow	√	-	√	-	√
2	Fire and Ice	√	-	√	-	√
3	A Tiger in the Zoo	-	√	√	-	√
4	How to tell Wild Animals	-	√	√	-	√
5	The Ball Poem	-	-	√	-	√
6	Amanda!	-	-	√	-	√
7	The Trees	-	-	-	√	√
8	Fog	-	-	-	√	√
9	The tale of Custard The Dragon	-	-	-	√	√
10	For Anne Gregory	-	-	-	√	√
	FOOTPRINTS WITHOUT FEET					
1	A Triumph of Surgery	-	√	√	-	√

2	The Thief's Story	-	√	√	-	√
3	The Midnight Visitor	-	-	√	-	√
4	A Question of Trust	-	-	√	-	√
5	Footprints without feet	-	-	-	√	√
6	The Making of a Scientist	-	-	-	√	√
7	The Necklace	-	-	√	-	√
8	Bholi	-	-	√	-	√
9	The Book that Saved The Earth	-	-	-	-	-
	WRITING					
	Analytical Paragraph	-	-	√	√	√
	Formal Letters: Editor, Placing Order, Enquiry Complaint,	-	√	√	√	√
	GRAMMAR					
	Determiners	√	√	√	√	√
	Tenses	√	√	√	√	√
	Modals	-	-	√	√	√
	Reported Speech	-	-	√	√	√
	Subject -Verb Concord	-	√	√	√	√
	UNSEEN PASSAGES	√	√	√	√	√

BOTH THE TERMS INCLUDE INTERNAL ASSESSMENT,SUBJECT ENRICHMENT,PORTFOLIO,ATTENDANCE,MULTIPLE ASSESSMENT,PROJECT BASED ASSESSMENT SEPARATELY(II-VIII)

FOR CLASSES IX TO XII INCLUDES- INTERNAL ASSESSMENT,PRACTICALS,PROJECTS,ASL/S

बी जे एस पब्लिक स्कूल						
कक्षा -10 विषय-हिंदी कोर्स-बी						
समस्त पाठ्यक्रम विभाजन (2026-2027)						
क्रम संख्या	पाठ्य पुस्तक	सत्र-1			सत्र-2	
		बुकलेट टेस्ट	प्रथम आवधिक परीक्षा	मध्य अवधि परीक्षा/ द्वितीय आवधिक परीक्षा	तृतीय आवधिक परीक्षा	प्री बोर्ड परीक्षा
	पठन कौशल					
1	अपठित गद्यांश	-	✓	✓	✓	✓
	व्याकरण					
2	पदबंध	-	✓	✓	✓	✓
3	समास	✓		✓	✓	✓
4	मुहावरे	✓	✓	✓	✓	✓
5	रचना के आधार पर वाक्य रूपांतरण	-	✓	✓	✓	✓
	स्पर्श (काव्य खंड)					
6	कबीर की साखी	✓		✓	-	✓
7	गीरा के पद	-	✓	✓		✓
8	मनुष्यता	-	✓	✓		✓
9	पर्वत प्रदेश में पावस	-	-	✓		✓
10	तोप	-	-		✓	✓
11	कर चले हम फिदा	-	-	-	✓	✓
12	आत्मत्राण	-	-	-	✓	✓
	स्पर्श (गद्य खंड)					
13	बड़े भाई साहब	✓	✓	✓	-	✓
14	डायरी का एक पन्ना	-	✓	✓	-	✓
15	तनौरा वामीरो की कथा	-	-	✓		✓
16	तीसरी कसम के शिल्पकार शैलेंद्र	-	-	✓		✓
17	अब कहाँ दूसरे के दुख से दुखी होने वाले	-	-	✓		✓
18	तबड़ में टूटी पत्तियाँ : गिन्नी का सोना, झेन की दे	-	-	-	✓	✓
19	कारतूस (एकांकी)	-	-	-	✓	✓
	संचयन					
20	हरिहर काका	-	✓	✓	-	✓
21	सपनों के -से दिन	-	-	✓		✓
22	टोपी शुक्ला	-	-	-	✓	✓
	लेखन कौशल					
23	अनुच्छेद लेखन	-	-	✓	✓	✓
24	पत्र	-	✓	✓	✓	✓
25	विज्ञापन लेखन	-	-	✓	✓	✓
26	सूचना लेखन	-	✓	✓	✓	✓
27	ई-मेल अथवा लघुकथा	-	-	✓	✓	✓
INSTRUCTIONS FOR FINAL SYLLABUS						हस्ताक्षर

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FOR CLASSES IX TO XII INCLUDES- INTERNAL ASSESSMENT, PRACTICALS, PROJECTS, ASL/S

BJS PUBLIC SCHOOL**CLASS - IX****SUBJECT - Science****ACADEMIC SYLLABUS TERM WISE(2026-2027)****NCERT**

S.NO	TEXT BOOK	TERM-1			TERM-2	
		BOOKLET TEST	PERIODIC TEST-1	MID TERM/ PERIODIC TEST-2	PERIODIC TEST-3	ANNUAL EXAM/ PERIODIC TEST-4
1	Matter in our surroundings	✓	✓	✓	-	✓
2	Is Matter around us pure?	-	-	✓	-	✓
3	Atoms and Molecules	-	-	-	✓	✓
4	Structure of the Atom	-	-	-	-	✓
5	The fundamental unit of life					
6	Tissues					
7	Motion	✓	✓	✓	-	✓
8	Force and Laws of Motion	-	-	✓	-	✓
9	Work and Energy	-	-	-	✓	✓
10	Gravitation	-	-	-	-	✓
11	Sound	-	-	-	-	✓
12	Improvement in food resources					
INSTRUCTIONS FOR FINAL SYLLABUS						SIGNATURE

SEPARATELY(II-VIII)

FOR CLASSES IX TO XII INCLUDES- INTERNAL ASSESSMENT,PRACTICALS,PROJECTS,ASL'S

BJS PUBLIC SCHOOL						
CLASS- X			SUBJECT- SOCIAL SCIENCE			
ACADEMIC SYLLABUS TERM WISE(2026-2027)						
S.NO	TEXT BOOK	BOOKLET TEST	PERIODIC TEST-1	MID TERM/		PREBOARD
				PERIODIC TEST-2	PERIODIC TEST -3	
	India and the Contemporary world					
1	Nationalism in Europe	-	-	-	-	√
2	Nationalism in India	-	√	√	-	√
3	The Making of a Global World	-	-	√	-	√
4	Print Culture and the Modern World	-	-	-	√	√
	Contemporary India -II					
5	Resource and Development	√	√	√	-	√
6	Forest and Wildlife	-	-	√	-	√
7	Water Resource	-	-	√	-	√
8	Agriculture	-	-	√	-	√
9	Minerals and Energy Resources	-	-	-	-	√
10	Manufacturing Industries	-	-	-	√	√
11	Lifelines of National Economy	-	-	-	-	√
	Democratic Politics-II					
12	Power Sharing	√	-	√	-	√
13	Federalism	-	√	√	-	√
14	Gender,Religion and Caste	-	-	√	-	√
15	Political Parties	-	-	-	-	√
16	Outcomes of Democracy	-	-	-	√	√
	Understanding Economics Development					
17	Development	√	√	√	-	√
18	Sectors of the Indian Economy	-	-	√	-	√
19	Money and Credit	-	-	-	-	√
20	Globalisation and the Indian Economy	-	-	-	√	√
INSTRUCTIONS FOR FINAL SYLLABUS						SIGNATURE

ASSESSMENT SEPARATELY (II-VIII)

FOR CLASSES IX TO XII INCLUDES- INTERNAL ASSESSMENT,PRACTICALS,PROJECTS,ASL'S

