APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

DETAILS

A: GENERAL INFORMATION:

INFORMATION

SL

NO.

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| ı | NAME OF THE SCHOOL | BHAI JOGA SINGH PUBLIC SCHOOL | |
|--------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2730145 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85021 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | D 4 FAIZ ROAD KAROL BAGH, DISTT CENTRAL DELHI, NEW DELHI, CENTRAL DELHI , DELHI - 110005 | |
| 5 | PRINCIPAL NAME | HARINDER PAL SINGH | |
| 6 | PRINCIPAL QUALIFICATION | M. SC. GEPGRAPHY, M. SC. MASS COMMINICATIONS, B.Ed., LLB | |
| 7 | SCHOOL EMAIL ID | akkamalbjsps@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9896021800 | |
| B : DOCUMENTS AND INFORMATION: | | | |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.bjsps.edu.in/pdf_file/afflication.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS | www.bjsps.edu.in/pdf_file/societies.pdf | |

NAME OF THE SCHOOL BHALLOGA SINGH PUBLIC SCHOOL

APPLICABLE COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF

APPLICABLE, BY THE STATE GOVT./UT

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE

5 COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

6 7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION **OF AFFILIATION**

www.bjsps.edu.in/pdf_file/recognition.pdf www.bjsps.edu.in/pdf_file/safety.pdf www.bjsps.edu.in/pdf_file/safety2.pdf

www.bjsps.edu.in/pdf_file/self-certification.pdf

www.bjsps.edu.in/pdf_file/objection.pdf

| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.bjsps.edu.in/pdf_file/valid-water.pdf | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|
| THE SO | NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS: | | | |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
| 1 | FEE STRUCTURE OF THE SCHOOL | www.bjsps.edu.in/pdf_file/fee-structure.pdf | | |
| 2 | ANNUAL ACADEMIC CALENDER | www.bjsps.edu.in/pdf_file/annual-academic-calander.pdf | | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.bjsps.edu.in/pdf_file/members.pdf | | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | www.bjsps.edu.in/pdf_file/pta-members.pdf | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.bjsps.edu.in/mandatory-disclosureform.php | | |
| D : STAFF (TEACHING) : | | | | |
| SL NO. | INFORMATION | DETAILS | | |
| 1 | PRINCIPAL | HARINDER PAL SINGH | | |
| 2 | TOTAL NO. OF TEACHERS | 35 | | |
| | PGT | 15 | | |
| | TGT | 8 | | |
| | PRT | 12 | | |

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MISS PRATIBHA GUPTA

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TEACHERS SECTION RATIO

DETAILS OF SPECIAL EDUCATOR

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DETAILS OF COUNSELLOR AND WELLNESS TEACHER

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 94 | 94 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 103 | 100 | 97 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---------------------------------------------------------------------------------------------|-----------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 5665 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 53 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 98 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 16 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | http://youtu.be/wFt9ELHymNQ |